

SOUTH NEWINGTON PARISH COUNCIL

Chairperson: Mr S Lucks, Sands House, Moor Lane, South Newington OX15 4JQ

Parish Clerk: Mrs C Coles, 55 Gillett Road, Banbury. OX16 0DR

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To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Tuesday 8th September 2026 at 7.30pm in the village hall for the purpose of transacting the following business:-

Agenda

26/52. Elections

Election of Chair and signing of Acceptance of Office form

26/53. To receive apologies for absence

26/54. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)

26/55. To approve the minutes of the meeting held on 30th June 2026

26/56. To receive an update on progress from the previous Minutes – The Chair/Clerk will report on progress of outstanding items which do not require further decision

- Damaged road nameplates on Bakers Lane and Sands Lane
- Field 1 on A361

26/57. To receive reports from the County Councillor and District Councillor

26/58. To receive an update on a new highway sign following a meeting with Highways

26/59. To advertise for a second guardian for the defibrillator

26/60. To discuss future advertising costs for the newsletter

26/61. To discuss the clearing of the drains and verge maintenance

26/62. The Poleaxe

- To discuss the play area safety inspection report and agree actions
- To discuss the emptying of the bin

26/63. To receive an update on the underground work being carried out by National Grid

26/64. To receive the Clerk's Report – circulated

- Planning
- Financial report
- Correspondence

26/65. To receive Councillors Reports

26/66. Public participation session (*Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes*)

26/67. To note next meeting date and time

02.09.26

Please note, this is a public meeting and you may be filmed, recorded or published.