

SOUTH NEWINGTON PARISH COUNCIL

Chairperson: Miss V Doyle, Cherry Orchard, Green Lane, South Newington, Oxon

Parish Clerk: Mrs C Coles, 55 Gillett Road, Banbury. OX16 0DR

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To members of the Council:

You are hereby summoned to attend an Annual Parish Council meeting on Tuesday 5th May 2026 at 8pm in the village hall for the purpose of transacting the following business:-

Agenda

26/23. Elections

Election of Chair and signing of Acceptance of Office form

Election of Vice-Chair

26/24. To receive apologies for absence

26/25. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)

26/26. To approve the minutes of the meeting held on 10th March 2026

26/27. To receive an update on progress from the previous Minutes – The Chair/Clerk will report on progress of outstanding items which do not require further decision

26/28. To receive reports from the County Councillor and District Councillor

26/29. Governance

- To review and adopt Model NALC Standing Orders 2025
- To review and adopt Model NALC Financial Regulations 2024
- To confirm eligibility to use the General Power of Competence and consider adoption

26/30. Annual Governance and Accountability Return (AGAR) for year ending 31st March 2026

- To approve and sign the Certificate of Exemption
- To approve and sign Section 1
- To approve and sign Section 2

26/31. To discuss a new bench for the breadline project food donations

26/32. To discuss road safety on the A361

26/33. To discuss field disruption on the A361

26/34. To discuss storage for flower show items and the suggestion to use the Poleaxe

26/35. To receive an update on the underground cabling work being done by National Grid

26/36. To receive the Clerk's Report – circulated

- Planning
- Financial report
- Correspondence

26/37. To receive Councillors Reports

26/38. Public participation session (*Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes*)

26/39. To note next meeting date and time

29.04.26

Please note, this is a public meeting and you may be filmed, recorded or published.